



**WYOMING PUBLIC SCHOOLS  
BOARD OF EDUCATION  
REGULAR MEETING AGENDA  
FEBRUARY 24, 2025 ~ 6:00 PM**

**I. CALL TO ORDER:**

**A.** Roll Call

**B.** Introduction:

*We welcome you to a meeting of the Wyoming Public Schools' Board of Education. Please be sure you have signed in and picked up a copy of this evening's agenda on the podium at the front door.*

**C.** Pledge of Allegiance

**II. PRESENTATIONS:**

**A.** Presentations From The Floor:

*Board of Education meetings are public meetings; however, citizen participation is limited to that section of the agenda designated as "Presentations from the Floor".*

*If you wish to make a presentation to the Board, please give your name and identify the issue you would like to address. Each statement shall be limited to three (3) minutes in duration. Is there anyone who would like to address the Board at this meeting?*

**III. COMMITTEE REPORTS:**

**A.** Executive / Personnel Committee

**B.** Finance / Facilities Committee

**C.** Instruction Committee

**IV. EXECUTIVE / PERSONNEL ITEMS:**

**A.** Approval of Board Minutes – February 10, 2025 – **Action Item**

**B.** Personnel Transactions – **Action Item**

**New Hires:**

**1.** Serapio Garza, El Academic Interventionist at West, Eff 2/18/25

**Leaves of Absence:**

**1.** Gladiola Teacher, FMLA, Eff 3/10-3/27/25

**2.** Parkview Maintenance, FMLA Intermittent, Eff 2/4-3/16/25

**3.** WHS Food Service, FMLA Intermittent, Eff 2/6/25

**4.** WJH Teacher, FMLA, Eff 2/26-3/14/25

**C.** WHS Novel Brunch Book Club

**D.** KIASB Legislative Awards Dinner

**E.** Superintendent Evaluation – Sections D & E

**F.** Bus Route Change Request Form

**Wyoming Public Schools**

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Wyoming, MI 49519

Phone: (616) 530-7555



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- G.** Board of Education Professional Development – March 10
- H.** 28<sup>th</sup> Street Pedestrian Bridge Construction

**V. FINANCE ITEMS:**

- A.** Finance Reports
  - 1.** January 2025 Check Register
  - 2.** January 2025 Budget To Actual Report
- B.** Band Uniforms – **Action Item**

**VI. INSTRUCTION ITEMS:**

- A.** WHS Scholar Trip Request – 2025 SANP – **Action Item**

**VII. UPCOMING EVENTS:**

**Work Sessions:**

- Thursday, March 6, 2025 – 4:30 PM
- Thursday, March 20, 2025 – 4:30 PM

**Board Meetings:**

- Monday, March 10, 2025 – 6 PM
- Monday, March 24, 2025 – 6 PM

**Other:**

- Hall of Fame Night at WHS – February 21, 2025 – 6 PM
- Parkview Literacy Night - February 27, 2025 - 5 PM
- Festival of The Arts – WHS – March 22, 2025 – 10 AM – 2 PM
- Feeding America Mobile Food Pantry – March 31, 2025 - 4:30 PM - WHS

**VIII. INFORMATIONAL GO-AROUND**

**IX. ADJOURNMENT**